



2018– 2019 Student Scholarships for Community Colleges

The 2018– 2019 ASHRAE Southern California Chapter Student Scholarships will be granted to eligible and deserving Community (2-year) College students. The scholarship grant amounts are generally \$400 to \$600 each and will be available during fall 2019 enrollment. We are seeking to select candidates for these scholarships from students who are enrolled in a technical curriculum focused on refrigeration and/or air conditioning, with a serious goal of entering the field of HVAC&R Engineering after graduation. They may be a full time or part time student currently and must demonstrate financial need. If you are an instructor or college administrator we need your help to identify and recommend qualified students at your institution.

Applications are due **March 31, 2018**. For consideration by the Chapter, the student should submit the documents listed below:

1. Photocopy of last semester/quarter college transcript – 1) must have C average or higher and 2) must have completed at least one course in engineering or physical sciences.
2. Letter of Recommendation from Dean or Department Chair.
3. Complete resume of completed courses, work experience, and general interest.

The Chapter's Scholarship Committee members will base their final selection on a personal interview of the candidates to be held between **mid-April 18** and **early-May 2018** at a location to be selected. Please note that **the interview is the single most important criterion in the selection process** and we encourage the student to be well prepared with all necessary documentation, including transcripts and letters of recommendation. The Scholarship Committee Interviewers will be evaluating the general character presentation of the applicant, verbal communication skills, interest/knowledge in HVAC&R industry, and financial need.

Notice of the award of the scholarship grant will be made at the Chapter meeting on **May 1, 2018** at TAIX French Restaurant (1911 Sunset Blvd., Los Angeles, CA 90026). Funds will be available in fall of 2018.

Submit all above documentation in electronic format (PDF or MS-DOC) to the Scholarship Selection Committee members, listed below, by no later than **March 31, 2018**.

Clayton A. Lampman, P.E.
C.A. LAMPMAN ASSOCIATES
1531 North Santa Anita Ave.
Arcadia, CA 91006-1844
Phone: (626) 355-8979
Fax: (626) 355-5829
E-mail: cala_eng@earthlink.net

Jay Madden, P.E.
Southern California Edison
1515 Walnut Grove Ave
Rosemead, CA 91770. Phone :
(626) 302-0829
E-mail: jay.madden@sce.com